



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2525

<b>SERIAL NUMBER</b> 09/904,163	<b>FILING OR 371(c) DATE</b> 07/11/2001 <b>RULE</b>	<b>CLASS</b> 385	<b>GROUP ART UNIT</b> 2874	<b>ATTORNEY DOCKET NO.</b> 3737220001822	
<b>APPLICANTS</b> Edwin Fontecha, San Jose, CA; Mohammad Zubair Khan, San Jose, CA;  <b>** CONTINUING DATA *****</b> This application is a CIP of 09/724,829 11/28/2000 ABN which is a CIP of 09/654,459 09/01/2000 ABN  <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 08/27/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 39	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 25226					
<b>TITLE</b> APPARATUS AND METHOD TO VERTICALLY ROUTE AND CONNECT MULTIPLE OPTICAL FIBERS					
<b>FILING FEE RECEIVED</b> 826	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		